

**CITY OF LANGFORD  
BYLAW NO. 2097**

**A BYLAW TO AMEND BYLAW NO. 300,  
“LANGFORD ZONING BYLAW, 1999”**

The Council of the City of Langford, in open meeting assembled, hereby enacts as follows:

A. Langford Zoning Bylaw No. 300, 1999 is amended as follows:

1. By deleting from the One- and Two-Family Residential (R2) Zone and adding to the City Centre (CC1) Zone the properties legally described as:

- Lot 3, Section 72, Esquimalt District, Plan 27116, PID No. 002-555-433 (728 Massie Drive); and
- Lot 4, Section 72, Esquimalt District, Plan 25893, PID No. 002-694-492 (2746 Dinan Place);

as shown shaded on Schedule A attached to and forming part of this Bylaw.

2. By adding the following to Table 1 of Schedule AD:

<b>Zone</b>	<b>Bylaw No.</b>	<b>Legal Description</b>	<b>Amenity Contributions</b>	<b>Eligible for Reduction in Section 2 of Schedule AD</b>
CC1	2097	<ul style="list-style-type: none"> <li>· Lot 3, Section 72, Esquimalt District, Plan 27116, PID No. 002-555-433 (728 Massie Drive); and</li> <li>· Lot 4, Section 72, Esquimalt District, Plan 25893, PID No. 002-694-492 (2746 Dinan Place)</li> </ul>	<p>a) \$2,850 per residential unit created towards the General Amenity Reserve Fund on the 1<sup>st</sup> through 4<sup>th</sup> storeys; and</p> <p>b) \$1,425 per residential unit created towards the General Amenity Reserve Fund on the 5<sup>th</sup> and 6<sup>th</sup> storeys; and</p> <p>c) 1,425 per non-market residential unit created towards the General Amenity Reserve Fund; and</p> <p>d) \$750 per unit created towards the Affordable Housing Reserve Fund on the 1<sup>st</sup> through 4<sup>th</sup> storeys; and</p> <p>e) \$375 per unit created towards the Affordable Housing Reserve Fund</p>	No

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			on the the 5 <sup>th</sup> and 6 <sup>th</sup> storeys; and  f) \$375 per non-market residential unit created towards the General Amenity Reserve Fund;	
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B. This Bylaw may be cited for all purposes as “Langford Zoning Bylaw, Amendment No. 691, (728 Massie Drive and 2746 Dinan Place) Bylaw No. 2097, 2024”.

READ A FIRST TIME this day of , 2024.

PUBLIC HEARING held this day of , 2024.

READ A SECOND TIME this day of , 2024.

READ A THIRD TIME this day of , 2024.

APPROVED BY THE MINISTRY OF TRANSPORTATION AND INFRASTRUCTURE this day of , 2024.

ADOPTED this day of , 2024.

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PRESIDING COUNCIL MEMBER

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CORPORATE OFFICER

Schedule A

